



**Community  
Committee**



# Inner East Community Committee

Burmantofts & Richmond Hill, Gipton & Harehills,  
Killingbeck & Seacroft

**Meeting to be held in Wykebeck Day Centre,  
Wykebeck Valley Rd, Leeds LS9 6NR**  
Thursday, 15th June, 2023 at 6.00 pm

## Councillors:

L Farley  
A Khan  
N Manaka

- Burmantofts and Richmond Hill;
- Burmantofts and Richmond Hill;
- Burmantofts and Richmond Hill;

A Ali  
S Arif  
A Hussain

- Gipton and Harehills;
- Gipton and Harehills;
- Gipton and Harehills;

K Dye  
D Jenkins  
J Tudor

- Killingbeck and Seacroft;
- Killingbeck and Seacroft;
- Killingbeck and Seacroft;





Agenda compiled by: Cassie Sivapalan 0113 378 3136  
Governance Services Unit, Civic Hall, LEEDS LS1 1UR

Head of Locality Partnerships: Liz Jarmin

*Images on cover from left to right:  
Burmantofts and Richmond Hill - Burmantofts stone; East End Park  
Gipton & Harehills - Fairway Hill; Bankstead Park  
Killingbeck & Seacroft – Seacroft Hospital clock; Seacroft village green*

To note: Please do not attend the meeting in person if you have symptoms of Covid-19 and please follow current public health advice to avoid passing the virus onto other people.

# A G E N D A

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			<p><b>CHAIRS OPENING REMARKS</b></p>	
2			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
3			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p style="padding-left: 40px;">RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	

Item No	Ward/Equal Opportunities	Item Not Open		Page No
4			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
5			<p><b>DECLARATION OF INTERESTS</b></p> <p>To disclose or draw attention to any interests in accordance with Leeds City Council's 'Councillor Code of Conduct'.</p>	
6			<p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence</p>	
7			<p><b>OPEN FORUM</b></p> <p>In accordance with Paragraphs 4:16 and 4:17 of the Community Committee Procedure Rules, at the discretion of the Chair a period of up to <b>10 minutes</b> may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Community Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair</p>	
8			<p><b>MINUTES OF THE PREVIOUS MEETING</b></p> <p>To confirm as a correct record the minutes of the previous meeting held on 16<sup>th</sup> March 2023.</p>	7 - 14
9			<p><b>MATTERS ARISING</b></p> <p>To note any matters arising from the minutes</p>	

Item No	Ward/Equal Opportunities	Item Not Open		Page No
10			<p><b>DEVELOPING A VISION FOR COMMUNITY PARKS</b></p> <p>To receive and consider the report of The Chief Officer, Climate, Energy and Green Spaces which informs the Community Committee of the work regarding joined up planning within community parks.</p>	15 - 16
11			<p><b>COMMUNITY COMMITTEE APPOINTMENTS 2023/2024</b></p> <p>To receive and consider the attached report of the City Solicitor which invites Community Committee Members to note the appointment of Councillor A Hussain as Chair of the Community Committee for 2023/24 as agreed at the recent Council Meeting, and also invites the Committee to make appointments to those positions detailed in section 6 of the submitted report.</p>	17 - 32
12			<p><b>YAF CONSULTATION</b></p> <p>To receive and consider the report of the Head of Locality Partnerships which provides and update on the Community Committee Youth Summit and the Youth Activity Fund Consultation and informs the Committee of the Youth Activity Fund position for the 2023/24 financial year.</p>	33 - 42
13			<p><b>FINANCE REPORT</b></p> <p>To receive and consider the attached report of the Head of Locality Partnerships that provides the Inner East Community Committee with an update on the budget position for the Wellbeing Fund, Youth Activity Fund, Capital Budget, as well as the Community Infrastructure Levy Budget for 2023/24.</p>	43 - 62
14			<p><b>UPDATE REPORT</b></p> <p>To receive and consider the attached report of the Head of Locality Partnerships which provides an update of the work which the Communities Team is engaged in, based on priorities identified by the Community Committee. It also provides opportunities for further questioning, or to request a more detailed report on a particular issue.</p>	63 - 94

Item No	Ward/Equal Opportunities	Item Not Open		Page No
15			<p><b>COMMUNITY COMMENT</b></p> <p>To receive any feedback or comments from members of the public on the reports presented to this Community Committee meeting.</p> <p>A time limit for this session has been set at <b><u>10 minutes.</u></b></p> <p>Due to the number and nature of comments it will not be possible to provide responses immediately at the meeting; however, members of the public shall receive a formal response within 14 working days.</p> <p>If the Community Committee runs out of time, comments and feedback on the reports may be submitted in writing at the meeting or by email (contact details on agenda front sheet).</p>	
16			<p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>To note that the date and time of the next meeting is 14<sup>th</sup> September 2023 at 6pm.</p> <p><b><u>Third Party Recording</u></b></p> <p>Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p>Use of Recordings by Third Parties – code of practice</p> <ol style="list-style-type: none"> <li>a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.</li> <li>b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.</li> </ol>	